

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TAIYEBI ENGLISH MEDIUM HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031248
3	SCHOOL CODE (IF APPLICABLE)	51266
4	COMPLETE ADDRESS WITH PIN CODE	MUFADDAL PARK SCHOOL BUILDING,GRAM NAVAKHEDA,INDORE ROAD,UJJAIN, UJJAIN , MADHYA PRADESH - 456001
5	PRINCIPAL NAME	HUSAIN SAHER
6	PRINCIPAL QUALIFICATION	MA B ed
7	SCHOOL EMAIL ID	tssocietyujjain@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9424878659

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://temhssujjain.co.in/legaldocuments.html">https://temhssujjain.co.in/legaldocuments.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://temhssujjain.co.in/legaldocuments.html">https://temhssujjain.co.in/legaldocuments.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://temhssujjain.co.in/legaldocuments.html">https://temhssujjain.co.in/legaldocuments.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://temhssujjain.co.in/legaldocuments.html">https://temhssujjain.co.in/legaldocuments.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://temhssujjain.co.in/legaldocuments.html">https://temhssujjain.co.in/legaldocuments.html</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://temhssujain.co.in/legaldocuments.html">https://temhssujain.co.in/legaldocuments.html</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://temhssujain.co.in/legaldocuments.html">https://temhssujain.co.in/legaldocuments.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://temhssujain.co.in/legaldocuments.html">https://temhssujain.co.in/legaldocuments.html</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://temhssujain.co.in/legaldocuments.html">https://temhssujain.co.in/legaldocuments.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://temhssujain.co.in/legaldocuments.html">https://temhssujain.co.in/legaldocuments.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://temhssujain.co.in/legaldocuments.html">https://temhssujain.co.in/legaldocuments.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://temhssujain.co.in/legaldocuments.html">https://temhssujain.co.in/legaldocuments.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HUSAIN SAHER

2	TOTAL NO. OF TEACHERS	48
	PGT	12
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	37	35	95	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	49	46	92	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8750
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15

6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=OliRgBtEyFo">https://www.youtube.com/watch?v=OliRgBtEyFo</a>